State of New Mexico

FIFTY-FIRST LEGISLATURE SECOND SESSION, 2014

SENATE SCHEDULE OF COMMITTEE HEARINGS

FINANCE COMMITTEE - Senator John Arthur Smith, Chairman

Saturday, February 15, 2014 - 1:30 p.m. or ½ hr. after session - Room 322

| SB | 23 | K-12 BREAKFAST AFTER THE BELL PROGRAM | (CAMPOS) |
|----|-----|---|------------|
| SB | 108 | "KEEPING FAMILIES TOGETHER ACT" | (BEFFORT) |
| SB | 117 | SOLE MEMBER LLC TAX STATUS | (WIRTH) |
| SB | 138 | WATER DEMAND & SUPPLY STUDY | (SOULES) |
| SB | 195 | PREVENTION OF BIRTHS AMONG ADOLESCENTS | (LOPEZ) |
| SB | 224 | ACEQUIA & COMMUNITY DITCH ACT PURPOSES | (CISNEROS) |
| SB | 227 | SALE OF RECYCLED METALS ACT ENFORCEMENT | (NEVILLE) |
| SB | 233 | BIODIESEL TAX DEDUCTION | (INGLE) |
| SB | 234 | ENMU-ROSWELL DENTAL HYGIENE PROGRAM | (INGLE) |

<u>CONSERVATION COMMITTEE</u> - Senator Peter Wirth, Chairman

Saturday, February 15, 2014 - 2:00 p.m. or $\frac{1}{2}$ hr. after session - Room 311

| SB | 328 | 4 CORNERS HORSE DISPOSITION | (MUÑOZ) |
|-----|-----|--------------------------------------|--------------|
| SB | 198 | PUBLIC MONEY WATER PROJECT CHANGES | (SANCHEZ, M) |
| SM | 4 | BEAVER POPULATION & MANAGEMENT PLAN | (KELLER) |
| SM | 36 | VALLE DE ORO WILDLIFE REFUGE FUNDING | (PADILLA) |
| HB | 51 | RIGHT TO FARM NUISANCE CHANGES | (HERRELL) |
| HB | 222 | PUEBLO LEASE OF ADJUDICATED WATER | (GONZALES) |
| *HB | 232 | RENEWABLE ENERGY REPORTING DATES | (DODGE) |

EDUCATION COMMITTEE - Senator John M. Sapien, Chairman

Saturday, February 15, 2014 - 8:00 a.m. - Room 311

| SB | 213 | DOÑA ANA AT-RISK YOUTH INTERVENTION PROGRAM | (SOULES) |
|-----|-----|---|--------------|
| SB | 280 | INTELLECTUAL DISABILITY STUDENT FRIENDSHIPS | (MORALES) |
| SB | 294 | NM ROBOTICS CAMP | (PINTO) |
| SB | 310 | SCHOOL DISTRICT "LOCAL REVENUE" | (CANDELARIA) |
| SJM | 11 | VISION FOR HIGH-QUALITY EDUCATION IN NM | (CANDELARIA) |
| HB | 35 | ADDITIONAL FUNDING UNITS FOR SOME SCHOOLS | (HALL, JC) |
| HB | 182 | MOVE APPRENTICESHIP ASSISTANCE PROGRAM | (MIERA) |

EDUCATION COMMITTEE - (cont'd)

Monday, February 17, 2014 - 8:00 a.m. - Room 311

| SB | 148 | COMPUTER PROGRAMMING AS SCHOOL LANGUAGE | (CANDELARIA) |
|-----|-----|---|---------------------|
| SB | 261 | NORTHERN NM STATE SCHOOL VETERANS CENTER | (MARTINEZ) |
| SB | 262 | NORTHERN NM STATE SCHOOL SUPPLIES | (MARTINEZ) |
| SB | 273 | ARTS EDUCATION | (SAPIEN) |
| SB | 298 | GUADALUPE COUNTY EARLY CHILDHOOD PROGRAMS | (CAMPOS) |
| SJR | 8 | PUBLIC EDUCATION COMMISSION, CA | (KELLER/GARCIA, MH) |
| HB | 59 | EXPAND NURSE EDUCATORS FUND PURPOSE | (McMILLAN) |
| HB | 111 | REMOVE AYP REFERENCES IN SCHOOL CODE | (ROCH) |

INDIAN AFFAIRS COMMITTEE - Senator John Pinto, Chairman

<u>Tuesday</u>, <u>February 18</u>, <u>2014</u> - 8:00 a.m. - Room 303

| SM | 23 | TRIBAL COLLEGE LOTTERY SCHOLARSHIP EXCLUSION | (PINTO) |
|----|----|--|--------------|
| SM | 40 | CREATE NM POET LAUREATE | (O'NEILL) |
| SM | 98 | NATIVE AMERICAN MEDICAID COVERAGE | (SHENDO) |
| HB | 64 | NATIVE AMERICAN VETERANS DIVISION | (JEFF/MUÑOZ) |

JUDICIARY COMMITTEE - Senator Richard C. Martinez, Chairman

Saturday, February 15, 2014 - 2:30 p.m. or $\frac{1}{2}$ hr. after session - Room 321

| SB | 46 | HEALTH CARE CONTRACT NO COMPETE LIMITS | (LEAVELL/ESPINOZA) |
|------|-----|---|--------------------|
| SB | 124 | REAL ESTATE FOREIGN BROKER LICENSURE | (GRIEGO) |
| SB | 167 | OUT-OF-STATE PHYSICIAN LICENSURE | (MUÑOZ) |
| *SB | 283 | ECONOMIC DEVELOPMENT UTILITY RATES | (INGLE) |
| SB | 312 | DISABLED VETERAN BENEFIT ASSESSMENT | (SANCHEZ, M) |
| SJR | 2 | BOARD & SUPERINTENDENT OF EDUCATION, CA | (PADILLA) |
| C/HB | 33 | JUDICIAL RETIREMENT CHANGES | (VARELA) |
| HB | 222 | PUEBLO LEASE OF ADJUDICATED WATER | (GONZALES) |
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